

## ORDER OF BUSINESS

**EATON CITY COUNCIL  
EATON, OH**

**MARCH 18, 2024  
6:00 P.M.**

1. Roll Call:     Jim Ball  
                  Christopher Carr  
                  Brad Moore  
                  Dave Kirsch, Vice Mayor  
                  Matt Venable, Mayor
2. Pledge to the Flag and Invocation
3. Acknowledge Clerk's Journal Entries for the Regular Meeting of February 19, 2024. Accept the Tapes as the Official Minutes and Acknowledge the February 2024 Financial Report.
4. Swearing in of new Police Officer Tori Buffenbarger
5. Resolution 24-11     Honoring Employee of the Year for 2023, Eaton Police Officer Jacob Isaacs
6. Sheriff Mike Simpson: Dispatch
7. Presentation by Public Works Division
8. Ordinance 24-04     Amend Chapter 1109.02, Flood Plain, 2<sup>nd</sup> Reading and Vote
9. Ordinance 24-05     Amend Water Service Rates, 2<sup>nd</sup> Reading and Vote
10. Ordinance 24-06    Amend Water Tap-In Rates, 2<sup>nd</sup> Reading and Vote
11. Ordinance 24-07    Amend Water Capacity Rates, 2<sup>nd</sup> Reading and Vote
12. Ordinance 24-08    Amend Wastewater Service Rates, 2<sup>nd</sup> Reading and Vote
13. Ordinance 24-09    Amend Wastewater Tap-In Rates, 2<sup>nd</sup> Reading and Vote
14. Ordinance 24-10    Amend Wastewater Capacity Rates, 2<sup>nd</sup> Reading and Vote
15. Ordinance 24-11    Amend Chapter 1113, Large Scale Solar Facility, 2<sup>nd</sup> Reading and Vote
16. Ordinance 24-12    Amend Chapter 1107, Solar Photo Energy System, 2<sup>nd</sup> Reading and Vote
17. Resolution 24-12    Authorize Sale of Excess Public Maintenance Equipment
18. Resolution 24-13    Authorize Purchase of Public Maintenance Snowplow Chassis
19. Resolution 24-14    Authorize Purchase of Public Maintenance Snowplow Equipment Package
20. Resolution 24-15    Accepting the 2023 CRA Report
21. Resolution 24-16    Authorize the Execution of the Agreement with YMCA for Management of the Aquatic Center
22. Resolution 24-17    Authorize the Execution of the Cash Lease Agreement for 34 Acres for 2024
23. Resolution 24-18    Authorize Purchase of Public Works Vehicle
24. Resolution 24-19    Authorize the Execution of the 2024 CHIP Program Agreement with Preble County
25. City Manager's Report
26. Old Business
27. New Business
28. Citizen Comments
29. Executive Session
30. Adjourn